## UNOFFICIAL CONTROL Page 1 of

2000-10-16 08:49:49

Cook County Recorder

23.59

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

PB#: 6115260300504395

HFS#: 3228772

MIN#: 100046000032287728



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address 13 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors (r assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI +6501-2026, (assignee). Said mortgage/deed of trust bearing the date 07/30/99, made by STANDARD A SMITH & BARBARA A HARPEP-SMITH

to PROVIDIAN NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 6981 Page (053 as Instr# 99764851 upon the property situated in said State and County as more fully described in said mortgage or herein to wil:

SEE EXHIBIT 'A' ATTACHED

known as: 8633 S YATES BLVD 07/29/00 CHICAGO,IL 60617

21-31-324-013

PROVIDIAN NATIONAL BANK

BA: 7/~

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of July, 2000 , by KEVIN HOLT

of PROVIDIAN NATIONAL BANK

on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100046000032287728

MERS PHONE 1-888-679-MERS

M. CARLBERT

COMM. #1269310
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 30, 2004

SYBO MYD E LOT 35 (EXCEPT THE NORTH 8 FEET AND 1/4 INCH THEREOF) AND THE NORTH 16 FEET AND 1/2 INCH OF LOT 34 IN BLOCK 57 IN HILL'S ADDITION TO SOUTH CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office