

UNOFFICIAL COPY 00804808

0697/0026 45 001 Page 1 of 2
2000-10-16 08:50:56
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



PB#: 6115260300501706
HFS#: 3226388
MIN#: 100046000032263885

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **PROVIDIAN NATIONAL BANK**, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOUSEHOLD FINANCIAL SERVICES**, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/28/98, made by

RICHARD M HANKS & ANDREA C HANKS
to **PROVIDIAN NATIONAL BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99020886 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

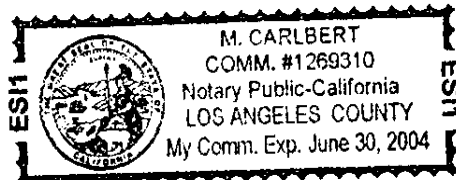
known as: 10546 S FOREST AVE
07/29/00 CHICAGO, IL 60628
PROVIDIAN NATIONAL BANK

25-15-123 036

By: _____
KEVIN HOLT **VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of July, 2000, by KEVIN HOLT
of PROVIDIAN NATIONAL BANK
on behalf of said CORPORATION.

M. Carlbert
M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



PRVA3 IO 815IO

MIN 100046000032263885

MERS PHONE 1-888-679-MERS

*SVA
P-30
SVA*

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EXHIBIT 'A'

c0300501706

LOT 1978 IN FREDERICK H. BARTLETT'S GREATER CHICAGO
SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING
WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD
COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2
AND THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

00804808

Property of Cook County Clerk's Office