

UNOFFICIAL COPY

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8/7/00 45 001 Page 1 of 2
2000-10-16 08:52:12
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



PB#: 4498452600405025
HFS#: 3117371
MIN#: 100046000031173713

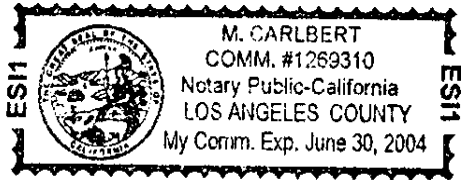
ASSIGNMENT OF MORTGAGE/DEED
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank
whose address is 295 Main St., Tilton, NH 03276, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 09/21/94, made by
CARRESSIA CAMERON & LAWRENCE CAMERON, JR
to FIRST DEPOSIT NATIONAL BANK
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 94838296
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 4101 W 190TH PLACE
07/29/00 COUNTRY CLUB HI, IL 60478 31-03-410-026
PROVIDIAN NATIONAL BANK

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of July, 2000, by KEVIN HOLT
of PROVIDIAN NATIONAL BANK
on behalf of said CORPORATION.

M. Carlbirt
M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

PRVA3 VT 1065E
MIN 100046000031173713 MERS PHONE 1-888-679-MERS

Handwritten signatures and initials at the bottom right of the page.

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EXHIBIT 'A'

b2600405025

LOT 26 IN TIERRA GRANDE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00804814

Property of Cook County Clerk's Office