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2000-10-16 08:54:31

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

PB#: 4498452000409437

HFS#: 3114543

MIN#: 100046000031145430



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI +3501-2026, (assignee). Said mortgage/deed of trust bearing the date 04/17/95, made by DANIEL R SULLIVAN

to FIRST DEPOSIT NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page / as Instr# 95264847 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as: 14901 S KOSTNER AVENU 07/29/00 MIDLOTHIAN, IL 60445

28-10-410 024-0000

PROVIDIAN NATIONAL BANK

By: KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 29th day of July, 2000 by KEVIN HOLT

of PROVIDIAN NATIONAL BANK on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

1065E

MIN 100046000031145430

MERS PHONE 1-888-679-MERS

M. CARLBERT

COMM, #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004



THE NORTH 60 FEET OF LOT 12 IN BLOCK 16 IN MIDLOTHIAN GARDENS, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTHWEST OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, AND THE EAST 47/116 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office