

# UNOFFICIAL COPY

00804828

08/17/00 45 001 Page 1 of 2  
2000-10-16 08:56:06  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



PB#: 4498450900409242  
HFS#: 3109568  
MIN#: 100046000031095684

### ASSIGNMENT OF MORTGAGE/DEED

### FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **PROVIDIAN NATIONAL BANK**, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOUSEHOLD FINANCIAL SERVICES**, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 10/05/95, made by **DANIEL R VARNER & ANNE M VARNER** to **FIRST DEPOSIT NATIONAL BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95694894 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

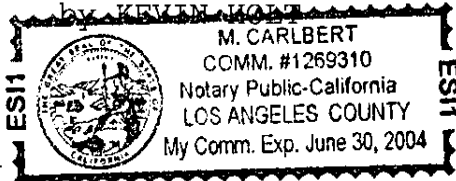
SEE EXHIBIT 'A' ATTACHED

known as: 805 S MAIN ST  
07/29/00 MOUNT PROSPECT, IL 60056 08-13-100-045  
**PROVIDIAN NATIONAL BANK**

By: [Signature]  
**KEVIN HOLT** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 29th day of July, 2000  
of **PROVIDIAN NATIONAL BANK**  
on behalf of said CORPORATION.

[Signature]  
**M. CARLBERT** Notary Public  
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100046000031095684

PRVA3 EK 985EK

MERS PHONE 1-888-679-MERS

*SVA  
8/20  
MJE*

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EXHIBIT 'A'

b0900409242

LOT 41 IN FIRST ADDITION OF COUNTRY CLUB TERRACE, BEING A  
SUBDIVISION OF PART OF LOT 28 IN OWNER'S SUBDIVISION OF  
SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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