UNOFFICIAL CO-PORT AS ROLL Page 1 of

2000-10-16 08:56:33

Cook County Recorder

23,50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

PB#: 15266800778 HFS#: 3085099

MIN#: 100046000030850998



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI +3501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/12/99, made by DANIEL J BIEDRON & ANNE T BIEDRON

to PROVIDIAN NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 99808306
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4317 W FAIRFAX 07/29/00 OAK LAWN,IL 60453

24-15-415 013

PROVIDIAN NATIONAL BANK

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of July, 2000 , by KEVIN HOLT

of PROVIDIAN NATIONAL BANK on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100046000030850998

MERS PHONE 1-888-679-MERS

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

SYS SAVII E LOT 44 IN LESHY AND NAGLE'S 111TH STREET SUBDIVISION OF LOTS 61 AND 62 IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF TEH NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS

Property of Cook County Clark's Office