

UNOFFICIAL COPY

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6/7/03 38 001 Page 1 of 3
2000-10-13 14:53:47
Cook County Recorder 25.50



Prepared by and after recording mail to:
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Houston, Texas 77254-0817
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Illinois

County of Cook

Loan #: 0002386402
Index: 11389
JobNumber: 406_2009

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	SABINO MARTINEZ AND MARIA CRUZ MARTINEZ
Original Mortgagee:	THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Original Loan Amount:	\$44,000.00
Property Address:	2445 CALWAGNER, MELROSE PARK, IL 60164
Date of DOT:	2/18/87
Date Recorded:	3/4/87
Doc. / Inst. No:	87118603
PIN:	12-28-413-001
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of September 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Carlton B. Johnson
Vice President

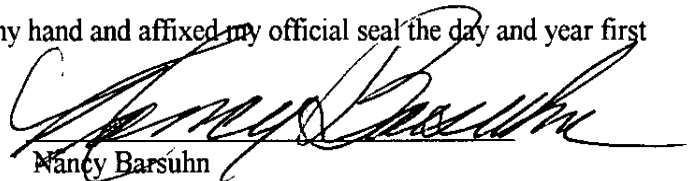


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STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 8th day of September 2000 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE HOME MORTGAGE CORPORATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003

Property of Cook County Clerk's Office



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EXHIBIT 'A'

Job #406_2009
Loan #0002386402
Index #11389

LOT TWO (2) IN BLOCK TWO (2) IN FULLERTON GARDENS OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION THIRTY THREE (33), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION TWENTY EIGHT (28), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-28-413-001

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