

UNOFFICIAL COPY

Loan No: 0882829
Recording Requested By
and Return To:
Household Financial Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126
Prepared by: CHARLENE BROWN

00804135


6668/0162 52 001 Page 1 of 3
2000-10-13 15:40:02
Cook County Recorder 25.50



Affidavit of Lost Assignment of Mortgage

The undersigned CHARLENE BROWN, Assistant Vice President of HOUSEHOLD FINANCE CORPORATION duly sworn, upon oath, states as follows:

1. That JOSE CANO AND CARMEN CANO (mortgagor) conveyed a mortgage dated 6-8-98 (date of mortgage) to JVS FINANCIAL GROUP, INC. (mortgagee), said mortgage being recorded in COOK COUNTY County in the state of ILLINOIS as Document Number DOC 98505922, Book NA; Page NA on (date of recording).
2. That said mortgage was assigned by JVS FINANCIAL GROUP, INC. (mortgagee) to HOUSEHOLD FINANCE CORPORATION and that accompanying Note was endorsed by JVS FINANCIAL GROUP, INC. (mortgagee) to HOUSEHOLD FINANCE CORPORATION without recourse.
3. That said Assignment of Mortgage was lost, misplaced or destroyed and that a duplicate Assignment of Mortgage can not be obtained.
4. That said mortgage has not been assigned to any other party and that HOUSEHOLD FINANCE CORPORATION is the current holder and owner of the Note and mortgage in question.
5. That this affidavit is made to induce the COOK (county recorder of deeds) to accept for recording a Release of Mortgage for said mortgage executed by HOUSEHOLD FINANCE CORPORATION as last assignee of JVS FINANCIAL GROUP, INC. (mortgagee). The undersigned HOUSEHOLD FINANCE CORPORATION agrees to indemnify and hold harmless the said COOK (county recorder of deeds) against any and all costs or claims that may arise from the acceptance and recording of said Release of Mortgage.
6. To-wit this affidavit is executed by an Assistant Vice President of HOUSEHOLD FINANCE CORPORATION and the corporate seal of affixed.


CHARLENE BROWN, Assistant Vice President

State of Illinois
County of Dupage

On August 4, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the

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JHK

\$25.50

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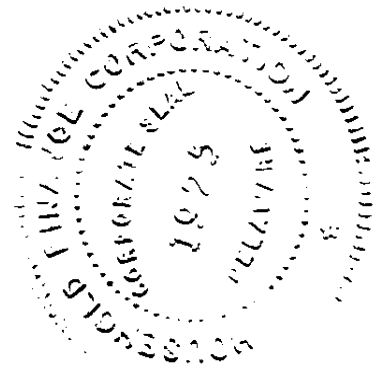
same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

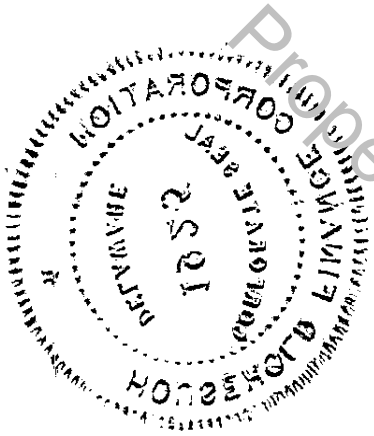
Cynthia D. Brown
Notary Public/Commission Expires:



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COOK
LOT 44 IN BLOCK 4 IN WALTER G. MCINTOSH CO'S RIVER PARK ADDITION,
BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 27 AND PART OF
THE NORTHEAST FRACTIONAL 1/4 OF SECTION 34, NORTH OF THE INDIAN
BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ALSO PART OF LA FRAMDOISE RESERVE, ALSO THE EAST
200 FEET OF BLOCK 27, ALL OF BLOCK 30, AND ALL OF BLOCK 42 IN RIVER
PARK, A SUBDIVISION OF PART OF LA FRAMBOISE RESERVE AND OF THE EAST
26.75 CHAINS OF THE NORTH 1/2 OF FRACTIONAL SECTION 27, TOWNSHIP 30
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

4614-cc

TAX ID #:12-27-401-013-0000

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