UNOFFICIAL CO46/0218 51 001 Page 1 of 3 2000-10-13 16:45:28

Cook County Recorder

25.50

00004211

Loan No. 1477390
WHEN RECORDED MAIL TO:
AAMES CAPITAL CORPORATION
350 SOUTH GRAND AVENUE, 42ND FL.
LOS ANGELES, CALIFORNIA 90071

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FIRST ALLIANCE MORTGAGE COMPANY grants, assigns and transfers to

AAMES CAPITAL CORPORATION A CALIFORNIA CORPORATION

350 S. Grand Ave., 42nd Floor, Los Angeles, CA 90071

without recourse

all beneficial interest under that certain Deed of Trust dated 08/09/99

executed by Joseph A. Pokol Sr., who acquired title as Joseph a. Pokol and Dorothy R. Pokol, his wife, in joint tenancy, Trustor,

the trustee is

and recorded on 08/31/99, as document No. \$95,20994 in Book, Page, of Official Records in the office of the County Recorder of COOK County, ILLINO!S describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A FART HEREOF AS EXHIBIT "A"

A. P. N.07-15-405-013-0000

PROPERTY ADDRESS: 175 CARTHAGE LN., HOFFMAN ESTATES, ILLINOIS 501/4

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Mylls W

UNOFFICIAL COPY UNOFFICIAL COPY

Dated 7/17/00 STATE OF CALIFORNIA COUNTY OF ORANGE SS.	FIRST ALLIANCE MORTGAGE COMPANY Severly Allen Vice President
On 7 10 oo before me Ronald T. Garrison Beverly All n, Vice President of First Alliance Mortgage Co	
□ personally known to me - OR - □ proved to me on the person(s) whose name(s) is/are subscribed to the within in he/she/they executed the same in his/her/their authorized signature(s) on the instrument the person(s), or the entity unexecuted the instrument. WITNESS my hand and official seal.	e basis of satisfactory evidence to be the instrument and acknowledged to me that
RONALD T. GARRISON Commission # 1255016 Notary Public - California Crange County My Comm. Expires Feb 28, 2004	CH'S OFFICE

UNOFFICIAL COPY



RONALD T. GARRISON
Ontarior Public - Conforma
Orange County
MY Corner, Express feb 28, 2004

PERMANENT TAX NUMBER: 07-15-405-013-0000

TOT 11 IN BLOCK 36 IN NOFTMAN ESTATES II, BEING A SUBDIVISION OF THAT PART BEING SOUTH OF HIGGINS ROAD (AS THAT ROATH

SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL

NORTH, RANGE 10, EAST OF THE NORTHERST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH

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LEGAL OFSCRIPTION

MIG ETTO NO: : HC33CO-303C

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Fidelity Wall Jan Title Insurance Company of New York

10/51/1999