

When Recorded Return to:
PREPARED BY/RECORD & RETURN TO:
TINA BRANTLEY
EQUICREDIT CORP. JSEC. MKT. DOG. CONTROL
P. O. BOX 44136
JACKSONVILLE, FLOTIDA 32231-9957

SURVICES, FILLY ID (02201 3001	Space Abov	ve for Recorder's Use
CORPORATION ASSI	GNMENT OF MORTGA	GE
FOR VALUE RECEIVED, the undersigned hereb	y grants, assigns, and transfers to: Equ	iCredit Corporation of America
		
All beneficial interest under the certain Mortgage I Executed by: RAMON PELAYO MARRIED One Mortgage Company, LLC Wortgages in Book 1899 Recorders Office of COOK County, ILI INCIS, of	D TO and TOMASA MARTINEZ, Mo, and recorded as Document No. Page O O O O O O O O O O O O O O O O O O O	rtgagor, to: Decision Olosolo, on decords in the County
SEE ATTACHED SCHEDULE "A"	STGA OFFI	
Parcel NO. 16-24-416-007	4 student	
8785183230	O COMPAN,	
	COSEAL &	
	Salara La Sassanta	
Together with the note therein described or referred and all rights accrued or to accrue under said Mort		thereon with interest,
DECISION ONE MORTGAGE COMPANY, L	LC	
		*
By WBL	Attest: A.F. Ruckey	
M. J BURKE Vice President	A. F. TUCK	Asst. Secretary
State of North Carolina, Mecklenburg	ounty	Vic.
This day of undersigned Notary Public,	, <u>OO</u> , personally ca	ame before me, the
knows the common seal of DECISION ONE		l is acquainted with
the said A Fo TUCKER, is the Asst.	ce President of said Limited Liability Co Secretary of the said Limited Liability Co	
said Vice President sign the foregoing instrum Company affixed to said instrument by said Vi	ent, and saw the common seal of the s	said Limited Liability
name in attestation of the execution of said ins	trument in the presence of said Vice Pres	sident of said Limited
Liability Company.	Marala	6 0
Witness my hand and official seal this	_day of	<u>., 00</u> .
	B. lia	r,
	otary Public	
My commission expires:	SIMPSO	12-031
·	Service TARACT	→43.5U
Ch (D. 0.470 (404)	No Link P	
GMD 0479 (494)	m 7/12/2003 Z	į
	PUBLIC	
	MAN BURG CONTRACT	

UNOFFICIAL COPY

. This

A Section of the

Property of Cook County Clerk's Office

of with a stanta give



UNOFFICIAL COPY 8 3 2 3 0

00805218

LOT 69 (EXCEPT THAT PART THEREOF CONDEMNED SEPTEMBER 7, 1990 IN THE CIRCUIT COURT OF COOK COUNTY, CASE NP 210664) IN BLOCK 10, IN HENRY H. WALKER'S SUBDIVISION OF BLOCKS 10 TO 15 INCLUSIVE OF W. L.'ERS DOUGLAS PARK ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VISION OF COOK COUNTY C