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6698/0047 25 001 Page 1 of 2000-10-16 09:08:43 47.50 Cook County Recorder



ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 18093300

Date:

OCTOBER 25, 1999

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS 999 PL'Z' DR SUITE 500, SCHAUMBURG, IL 60173 Assignor (whether one or more, hereby sells, assigns and transfers to

EquiCredit Corporation of America (whether one or more), the Assignor's Interest in the Mortgage dated Assignee OCTOBER 25, 1999 executed by ROBERT L. YATES AND JOANN YATES, HUSBAND AND WIFE AS JOINT TENANTS

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, IIS SUCCESSORS AND/OR ASSIGNS as Mortgagee, and filed for record as Document Number 09044499 (or in Book 800___), in the Office of the (County Recorder) (Registrar of Titles) of County, describing land therein as: Diff Clark's Office

9632 S LOOMIS ST., CHICAGO, IL 60643 ȘEE ATTACHED SCHEDULE A Parcel # 25-08-103-094

PREPARED BY/RECORD & RETURN TO TINA BRANTLEY EQUICREDIT CORP./SEC. MKT./DOC. CONTROL P. O. BOX 44136 JACKSONVILLE, FLORIDA 32231-9957

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of NINETY-TWO THOUSAND SEVEN HUNDRED AND 00/100 DOLLARS. with interest thereon from 10/25/99 , and that Assignor has good right to sell, assign and transfer the same.

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ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE

INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

1700 GALLOPING HILL ROAD KENILWORTH, NJ 07033

By

Its: ASSISTANT SECRETARY

STATE OF NEW JERSE

COUNTY OF UNION

SS.

On the 25TH day of OCTOBER , in the year 999 , before me, a Notary Public within and for said County, personally appeared LISA REUL AND DIANE ANTONISIN

who executed the within instrument respectively as

ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA FIGUEIREDO NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES JUNE 19, 2002

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THE SOUTH 1/3 OF LOT 38 AND ALL OF LOT 39 IN BLOCK 1 IN MRS. SUBDIVISION OF ALL THAT PART OF BLOCK 3 LYING NORTH OF THE SOUTH LINE OF HILLARD'S NORTH 34 FEET OF LOTS 10 AND 32 IN HILLARD AND DOBBINS WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION FIRST ADDITION TO 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

SSS.

P4

CODE TO OF COOK COUNTY CLERK'S OFFICE CKA:9632 S. LOOMIS STREET, CHICAGO, IL 60643

PIN: 25-08-103-094