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8/15/01 08 02 001 Page 1 of 3
2000-10-16 16:31:05
Cook County Recorder 25.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Loan No. 00000000005066866

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank J. Marro Iii And Mary C. Marro, Husband And Wife And John G. Cain And Priscilla Cain, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 30, 1992, and recorded on April 2, 1992, in Document 92224409 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID #16071200321018 SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1033 ONTARIO ST #2DS, OAK PARK, IL, 60302-0000

Witness my hand and seal September, 22, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
F/K/A MANUFACTURERS HANOVER SERVICING, INC.



Lisa Henderson
Asst. Vice President



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P-3
9-
M-7
JHC

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Official Seal
of Cook County, Illinois

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office this 1st day of January, 2007.

Property of Cook County Clerk's Office

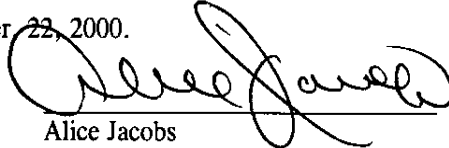
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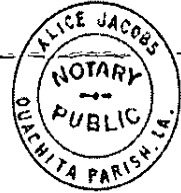
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 22, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Ronda Tucker
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000005066866
County of: Cook
Investor No: 701
Investor Category:
Investor Loan No: 24



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UNIT 2-'DS' IN THE SANCTUARY OF OAK PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 32.33 FEET OF LOT 3 IN BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEM, SAID ADDITION BEING A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 172 1/2 FEET OF LOT 4 IN SKINNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7 AFORESAID ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25992313 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.