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2000-10-16 14:47:22

Cook County Recorder

25.50

Loan No. 000009891547938



After Recorded Return
to:
ACCUTRAN SERVICES
15531 KUYKENDAHL #300
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

THE CHASE MANHATTAN BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 23, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 09208071, releases, conveys and quit claims unto STEVEN F. CIACIO & MARK S. FISCHER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 17-09-131-002-0000, 17-09-131-003-0000, 17-09-242-001-0000, 17-09-242-002-0000, 17-09-242-003-0000, 17-09-242-004-0000, 17-09-242-008-0000, 09-500-024-0000

360 W. ILLINOIS ST., #608, CHICAGO, IL 60610

IN WITNESS WHEREOF, said THE CHASE MANHATTAN BANK, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, SEPTEMBER 13, 2000.

THE CHASE MANHATTAN BANK



BY: Chris White
CHRIS WHITE
Vice President

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of THE CHASE MANHATTAN BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, SEPTEMBER 13, 2000.



Tonya Huskey
Notary Public in and for
the State of TEXAS

This document was prepared by:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

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PARCEL 1:
UNIT NUMBER 608 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,624,458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE RIGHT TO THE USE OF G-135, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

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