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00806039

6704/8007 52 001 Page 1 of 2000-10-16 08:48:18 Cook County Recorder 25,50



074520-8 9-29-00 Loan No.: PIF: ILLINOIS

RELEASE DESA

Prepared by: Charlene Brown Household Financial Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THEST PRESENTS
That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

ANTHONY WEIR AND KAVETTA J. WEIR Name of Mortgagor:

FIRST HOME MORTGAGE CORPORATION Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC 97854368 MTG/DT 11-7-97

Address of Property:

15526 S State Street South Holland IL 60473

29-16-205-064 Tax ID No.: Dated: October 04, 2000

HOWSEHOLD FINANCE CORPORATION

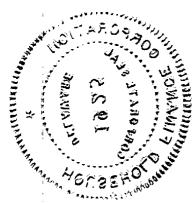
Vice President

State of Illinois County of Dupage

Cont's Office

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Property of Cook County Clark's Office



On October 04, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of HOUSEHOLD FIMANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 04, 2000.

Notary Public/Commission Expires:

When recorded, please return to:

IL505/CLB

Anthony Weir Sr 15526 S State Street South Holland County Clert's Office

IL 60473

"OFFICIAL SEAL"

MICHAEL J. SCHMAUS

Notary Public, State of Illinois

My Commission Expires 2/17/03

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ATTACHMENT "A" LEGAL DESCRIPTION

LOT 1 IN SOUTHAVEN PARK BEING A RESUBDIVISION OF LOT 5 (EXCEPT THE NORTH 130 FEET OF THE EAST 195 FEET) IN SCHAAP'S HEIR'S DIVISION BEING PART OF LOTS 3,4, 5 OF SUBDIVISION OF PART OF SECTION 9, 10, AND 15 AND LOT 1 OF SCHOOL TRUSTEE'S SUBDVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAS Depty of Colling Clark's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 29-16-205-064

LG501 CLB