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Recording Requested By: Interlink Mortgage Services,

When Becorded Return To:

INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVENUE CHATSWORTH, CA 91311-



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6704/0090 52 001 Page 1 of 2000-10-16 15:22:17

Cook County Recorder

CORFORTE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#:

7003 79972 "MANIATIS" NATIO9

Date of Assignment: 02/29/00

Assignor: AAMES CAPITAL CORPORATION at 350 S GRAND AVENUE, 42ND FLOOR, LOS

ANGELES, CA 90071

Assignee: NATIONSCREDIT HOME EQUITY SERVICES CORPORATION at 405 WEST LOOP 820 SOUTH, SUITE 110, FORTH WORTH, TX 26108

Executed By: JUDITH A. MANIATIS, A MAIRIED WOMAN, WHO ACQUIRED TITLE AS JUDITH A. MANICH TO: FIRST ALLIANCE MORTGAGE COMPANY Mortgage Dated 04/16/99 and Recorded 05/19/99 as Instrument/Document No. 99483455 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 13-33-113-013-0000

Property Address: 2052 N. LATROBE AVENUE, CHICAGO, IL, 60639

Legal:

LOT 24 IN A. E. HAWE'S RESUBDIVISION OF LOTS :5 TO 48 IN BLOCK 3 AND LOTS 1 TO 12 IN BLOCK 5 IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST % OF THE EAST % OF THE NORTHWEST % OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER:13-33-113-013-0000

--- KNOW ALL MEN BY THESE PRESENTS that-in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Morigage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$69,990.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

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Page 2 Corporate Assignment of Mortgage

AAMES CAPITAL CORPORATION

<u>S-00</u> (DATE)

CHERRI KING/ASSISTANT/ SECRETARY

STATE OF California COUNTY OF Los Angeles

ON 3-15-10, before me, R.P. UMALI, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHERRI KING/ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory syidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument.

R.P. UMALI

Notary Expires: 12/23/2003 #1246542

R. P. UMALI Commission # 1246642 Notary Public - California Los Angeles County My Comm. Expires Dec 23, 2003

(This area for notarial seal) ORIA CORTAS OFFICE

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, Chatsworth, CA 91311

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