

UNOFFICIAL COPY

00807245

6718/0013 03 001 Page 1 of 3  
2000-10-16 14:48:05  
Cook County Recorder 25.50

After Recording, Please Return To:



Fairbanks Capital Corp.  
3815 S. West Temple  
Salt Lake City, UT 84165-0250

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808  
Does hereby grant, sell, assign, transfer and convey, unto

FIRST UNION NATIONAL BANK, AS TRUSTEE FOR FREMONT HOME LOAN OWNER, TRUST 1999-2  
a corporation organized and existing under the laws of (herein "Assignee")  
whose address is:

a certain Mortgage dated JANUARY 20, 1999 Made and executed by SANTIAGO GONZALEZ AND MARIA E. GONZALEZ, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of COREWEST BANC Upon the following described property situated in COOK County, State of Illinois  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Parcel #: 19-14-125-042  
Property address: 3814 WEST 58TH PLACE, CHICAGO, ILLINOIS. 60629

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED TWENTY FOUR THOUSAND & 00/100 ( \$124,000.00)  
which Mortgage is of record in Book, Volume or Liber No. , at page 1 OF 12 (or as No. 99111953)  
of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s)  
and obligations therein described and the money due and to become due thereon with interest, and all rights accrued  
or to accrue under such Mortgage.

5-4  
P-3  
M Y F R

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.  
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

MAY 18, 1999

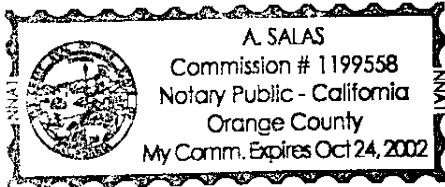
FREMONT INVESTMENT LOAN  
(Assignor)

By: [Signature]  
STEVEN K. PATTON

State of California  
County of Orange  
On MAY 18, 1999  
STEVEN K. PATTON

, before me A SALAS, Notary Public, personally appeared

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature]  
Signature of Notary

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

00807245

THE EAST 15 FEET OF LOT 42 AND THE WEST 15 FEET OF LOT 43  
IN BLOCK 27 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO,  
BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST  
50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office