

Prepared By

UNOFFICIAL COPY

00807375

00807375 05 001 Page 1 of 2  
2000-10-16 15:56:21  
Cook County Recorder 23.00

ROBERT SCHLERETH  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

*ST 8079 3481  
2009 10 4 3004*



00807375

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8309308

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**  
3601 MINNESOTA DRIVE, MAC 4701-022  
BLOOMINGTON, MINNESOTA 55435

*2*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 12, 2000**  
executed by **BRETT K. RENTMEESTER AND SHANNON H. RENTMEESTER, HUSBAND AND WIFE**  
to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **835 STERLING AVENUE, SUITE 230**  
**PALATINE, ILLINOIS 60067**  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1979 N SILVER LAKE RD, ARLINGTON HEIGHTS, ILLINOIS 60004**

**00807374**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF ~~COOK~~ *Lake*

SMART MORTGAGE ACCESS L.L.C.

On **OCTOBER 12, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**D. McALLISTER**  
VICE PRESIDENT

*D McAllister*  
By: **D. McALLISTER**  
Its: **VICE PRESIDENT**

known to me to be the  
and

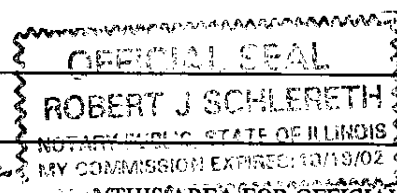
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Robert J Schlereth*  
*Lake County, Illinois*

By:  
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

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Rev. 05/05/97 DPS 049

03-18-411-012-1004

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Property of Cook County Clerk's Office

UNIT 2-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT #22938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## RIDER - LEGAL DESCRIPTION

8308308