

UNOFFICIAL COPY

00808474

07/26/00 45 001 Page 1 of 2
2000-10-17 08:58:23
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FNMC#: 0023064900
FB#: FS970917208

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK
a Michigan Corporation, whose address is 2600 Telegraph Road,
Bloomfield Hills, MI 48302, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware Corp.,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 11/20/97, made by
EDWARD F HANNETT JR AND LINDA L HANNETT
to **HOMESTAR MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 97918429
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit.

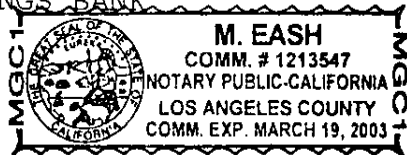
SEE EXHIBIT A ATTACHED

known as: 2651 WEST GEORGE
08/16/00 CHICAGO, IL 60618 13-25-225-004-0000
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK

By: *ELSA MCKINNON* VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of August, 2000, by ELSA MCKINNON
of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK
on behalf of said CORPORATION.

M. Eash
M. EASH Notary Public
My commission expires: 03/19/2003



Prep By: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100010100001592900

FLGFN GM 567GM
MERS PHONE 1-888-679-MERS

*SVA
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UNOFFICIAL COPY 77918429

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Cook County Recorder 31.30

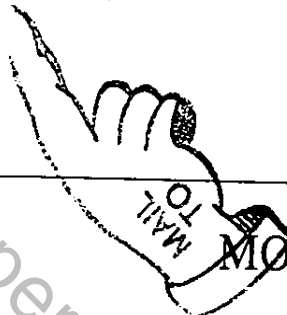
RECORD AND RETURN TO:
HOMESTART MORTGAGE CORPORATION

105 WEST ADAMS-SUITE 700
CHICAGO, ILLINOIS 60603

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

00808474

Prepared by:
BRIAN DIXON
CHICAGO, IL 60603



970917208

MORTGAGE

409136

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 20, 1997. The mortgagor is EDWARD F. HANNETT JR. AND LINDA L. HANNETT, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to HOMESTART MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 105 WEST ADAMS-SUITE 700 CHICAGO, ILLINOIS 60603 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FOUR THOUSAND AND 00/100

Dollars (U.S. \$ 104,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: SUBDIVISION LOT 2 IN THE SUBDIVISION OF LOTS 12 TO 16, INCLUSIVE IN BLOCK 6 IN MICHAEL BAUERLE'S ADDITION TO MAPLEWOOD A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1899 AS DOCUMENT NUMBER 2894127 IN COOK COUNTY, ILLINOIS.

13-25-225-004-0000

Parcel ID #:

which has the address of 2651 WEST GEORGE, CHICAGO Illinois 60618

[Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

Amended 8/96

VMP -6R(IIL) (9608)

3150
6P
[Street, City].