

UNOFFICIAL COPY

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07/26/00 45 001 Page 1 of 2
2000-10-17 09:11:01
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FHHC:12822722
CMC: 908539428
INV#: FNMA 1668202409
Pool: 438035

ASSIGNMENT OF MORTGAGE/DEED

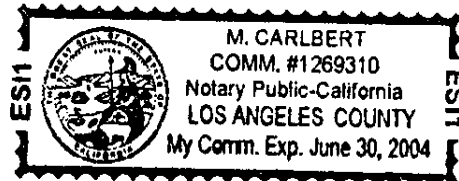
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 06/25/98, made by **MARTIN IANTCHEV & BORIANA IANTCHEV** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98573809 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 2616 N.WINDSOR DRIVE #102
10/02/00 ARLINGTON HEIGH, IL 60004 03-17-201-025-1094
**FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE**

By: _____
JORGE TUCUX **VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of October, 2000, by **JORGE TUCUX**
of **FIRST HORIZON HOME LOAN CORPORATION**
on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FHORC TB 708TB

Handwritten initials/signature: SVD, SPD, MYE, E

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EXHIBIT 'A'

12822722

PARCEL 1:

UNIT 94 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF AUGUST, 1979, AS DOCUMENT NUMBER 3108712 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBE IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT A IN MERRIE GREEN SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967, AS DOCUMENT NUMBER 2347244.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 100, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID FILED AS DOCUMENT LR3108712, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office