

UNOFFICIAL COPY

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07/25/0049 45 001 Page 1 of 2  
2000-10-17 09:12:17  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FHHLIC:12822011  
CMC: 908539337  
INV#: FNMA 1668081902  
Pool: 433970



**ASSIGNMENT OF MORTGAGE/DEED**

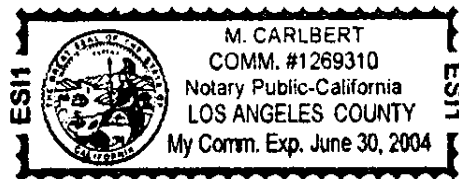
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 05/26/98, made by **ORAPIN SAOVAPHAP** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98497995 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

known as: 1700 E 56TH STREET #3310  
10/02/00 CHICAGO, IL 60637 20-13-102-029-1309  
**FIRST HORIZON HOME LOAN CORPORATION FKA  
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE**

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 2nd day of October, 2000, by JORGE TUCUX of FIRST HORIZON HOME LOAN CORPORATION on behalf of said CORPORATION.

M. Carlbert  
M. CARLBERT Notary Public  
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FHORC TB 729TB

*Handwritten signatures and initials*

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EXHIBIT 'A'

12822011

UNIT 3310 IN 1700 EAST 56TH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 (EXCEPT NORTH 30 FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH INCLUSIVE LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST

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Property of Cook County Clerk's Office