

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FHHLIC:12666947
CMC: 908523428
INV#: FNMA 1668130557
Pool: 434475



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 06/15/98, made by **NICOLE DAVIS & TANYA DAVIS** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98535658 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

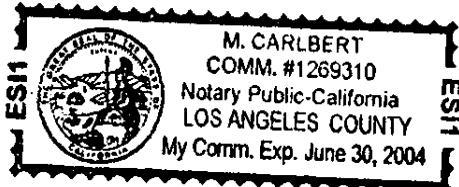
known as: 10401 S KING DRIVE
10/02/00 CHICAGO, IL 60628 25-15-207-001
FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 2nd day of October, 2000, by JORGE TUCUX of FIRST HORIZON HOME LOAN CORPORATION on behalf of said CORPORATION.

[Signature]

M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FHORC TB 689TB

[Handwritten notes]
5/15
P30
5/15
A/1/15
E

UNOFFICIAL COPY

EXHIBIT 'A'

12666947

LOT 1660 IN FREDERICK H BATLETT'S GREATER CHICAGO
SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE
SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION
15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDAN, LYING WEST OF AN ADJOINING THE ILLINOIS CENTRAL
RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

00808538

Property of Cook County Clerk's Office