

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FHHLIC:12572350
CMC: 908516863
INV#: FNMA 1668172499
Pool: 437506



ASSIGNMENT OF MORTGAGE/DEED

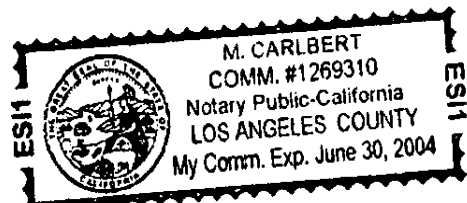
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/01/98, made by **GHEORGHE CIORBA & RODICA CIORBA** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98291799 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 4925 NORTH WASHTENAW AVENUE
10/02/00 CHICAGO, IL 60625 13-12-413-007
**FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE**

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 2nd day of October, 2000, by JORGE TUCUX of FIRST HORIZON HOME LOAN CORPORATION on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FHORC TB 568TB

Handwritten initials and signatures in the bottom right corner.

UNOFFICIAL COPY

EXHIBIT 'A'

12572350

LOT 23 AND THE NORTH 5 FEET OF LOT 22 IN BLOCK 2 IN
SUBDIVISION OF LOTS 47, 48, 53, AND 54 OF SAM SHACKFORD'S
BOWMANVILLE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

00808551

Property of Cook County Clerk's Office