

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FHLC:12516324
CMC: 908510448
INV#: FNMA 1667329019
Pool: 424691



ASSIGNMENT OF MORTGAGE/DEED

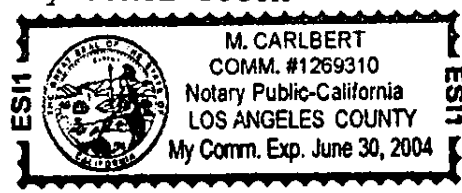
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 02/24/98, made by **PAUL D HOAK & CARMEL M HOAK** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98175689 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 9954 SOUTH MERRIMAC
10/02/00 OAK LAWN, IL 60453 24-08-303-032/033
**FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE**

By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of October, 2000, by JORGE TUCUX
of FIRST HORIZON HOME LOAN CORPORATION
on behalf of said CORPORATION.

M. Carlbert
M. CARLBERT Notary Public
My commission expires:06/30/2004



PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FHORC TB 729TB

Handwritten signatures and initials

UNOFFICIAL COPY

EXHIBIT 'A'

12516324

LOTS 21 AND 22 IN BLOCK 6 IN IPEMAS SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

00808564

Property of Cook County Clerk's Office