

5303545 PZZM

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[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
FIRST UNION LOAN: 0005363545



Loan: 5363545
04. Assignments UNREC



ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 18092542

Date: AUGUST 26, 1999

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

Located at 999 PLAZA DR. SUITE 500, SCHAUMBURG, IL 60173

Assignor (whether one or more), hereby, sells, assigns and transfers to FIRST UNION HOME EQUITY BANK N.A.

1000 LOUIS ROSE PLACE

CHARLOTTE, NC 28262-0361

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated AUGUST 26, 1999 executed by MICHAEL PENA AND PATRICIA PENA, HUSBAND AND WIFE, AS JOINT TENANTS

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

as Mortgagee, and filed for record SEPTEMBER 19, 1999, as Document Number 99873168 (or in Book 7718 of Page 0096), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, describing land therein as:

1409 W CORTEZ, CHICAGO, IL 60622
LOT 4 IN BLOCK 2 IN MCCAGG'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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6726/0123 45 001 Page 1 of 2
2000-10-17 09:34:08
Cook County Recorder 43.50

TAX I.D. #: 17-05-309-055 (VOLUME NUMBER 581)

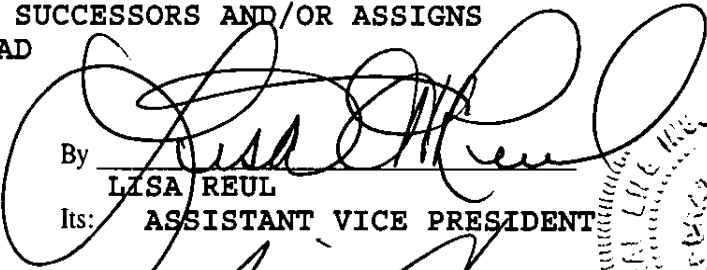
TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED FIFTY-FIVE THOUSAND SIX HUNDRED AND 00/100 DOLLARS, with interest thereon from 08/26/99, and that Assignor has good right to sell, assign and transfer the same.

MTGASSIG

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ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033

By 
LISA REUL
Its: ASSISTANT VICE PRESIDENT

By 
DIANE ANTONISIN
Its: ASSISTANT SECRETARY



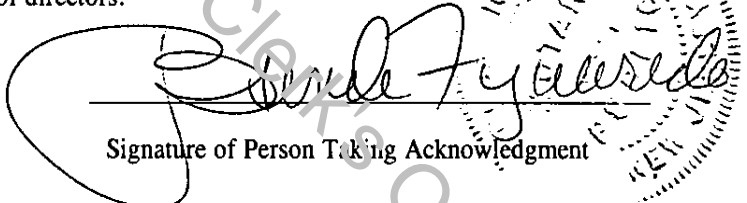
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STATE OF NEW JERSEY }
COUNTY OF UNION }

On AUGUST 26, 1999, before me, a Notary Public within and for said County, personally appeared **LISA REUL AND DIANE ANTONISIN**

who executed the within instrument respectively as

ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.


Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA FIGUEIREDO
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JUNE 19, 2002

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Property of Cook County Clerk's Office

