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5318969

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
FIRST UNION LOAN: 0005318969



ASSIGNMENT OF MORTGAGE
By Corporation or Partnership



LOAN NO. 18090584

Date: MAY 11, 1999

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

Located at 999 PLAZA DRIVE SUITE 500, SCHAUMBURG, IL 60173

Assignor (whether one or more), hereby sells, assigns and transfers to FIRST UNION NATIONAL BANK
301 SOUTH COLLEGE STREET
CHARLOTTE, NC 28288-0166

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated MAY 11, 1999 executed by MICHAEL MEDINA, III AND PATRICIA M MEDINA F/K/A PATRICIA M HALAMA, HUSBAND AND WIFE, AS JOINT TENANTS

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

as Mortgagee, and filed for record May 20, 1999, as Document Number 99489742
(or in Book _____ of Mortgage Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, describing land therein as:

4419 PRARIE AVE, BROOKFIELD, IL 60513
LOT 255 (EXCEPT THE NORTH 1/2 THEREOF) AND ALL OF LOT 256 AND THAT PART OF THE VACATED ALLEY ACCRUING THERETO ALL IN AUSPITZ AND OAKS CAKES BROOKFIELD PARK, BEING A SUBDIVISION OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, ALSO THE EAST 6.8368 ACRES (EXCEPT ROAD) OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 18-03-409-049-0000

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of TWENTY-THREE THOUSAND NINE HUNDRED NINETY-THREE AND 00/100 DOLLARS, with interest thereon from 05/11/99, and that Assignor has good right to sell, assign and transfer the same.

MTGASSIG

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6726/0127 45 001 Page 1 of 2
2000-10-17 09:34:44
Cook County Recorder 43.50

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Loan: 5318969
04. Assignments UNREC

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ASSIGNOR: PARKWAY MORTGAGE, A DIVIISON OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033

By [Signature]
LISA REUL
Its: ASSISTANT VICE PRESIDENT

By [Signature]
DIANE ANTONISIN
Its: ASSISTANT SECRETARY



00808593

STATE OF NEW JERSEY }
 }
COUNTY OF UNION }

On MAY 11, 1999, before me, a Notary Public within and for said County, personally appeared LISA REUL AND DIANE ANTONISIN

who executed the within instrument respectively as

ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

[Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:

THERESA JOHNSON
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires January 12, 2003

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