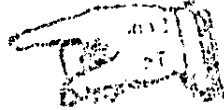


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8/41/0121 38 001 Page 1 of 2
2000-10-17 12:04:23
Cook County Recorder 23.50

Northview Bank & Trust
245 Waukegan Road
Northfield, IL 60093
847-446-0245 (Lender)



00808793

1 of 4

RELEASE OF MORTGAGE

2 gm

MORTGAGOR JOHN T. BURRIS				BORROWER JOHN T. BURRIS		
ADDRESS 312 DICKENS ROAD NORTHFIELD, IL 60093				ADDRESS 312 DICKENS ROAD NORTHFIELD, IL 60093		
TELEPHONE NO. 847-446-5936		IDENTIFICATION NO. 292-20-3046		TELEPHONE NO. 847-446-5936		IDENTIFICATION NO. 292-20-3046
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
KLC	0.000%	\$144,000.00	09/02/99	06/05/00		0383082002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Northview Bank & Trust of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of SEPTEMBER, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 99858359** to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 16-06-412-024-0000
Address(es) of Premises: 711 N. RIDGELAND AVENUE **ASSIGNMENT OF RENTS RECORDED 09-10-99
OAK PARK, IL 60302 AS DOCUMENT# 99858360.

FIRST AMERICAN TITLE order # AC9705276

Witness its hand and seal, this 22ND day of SEPTEMBER, 2000

MORTGAGEE: Northview Bank & Trust

By: Kooi Lin Chaddah
KOOI LIN CHADDAH

Its: VICE PRESIDENT

Attest: Loretta A. Bondi
LORETTA A. BONDI

Its: ASSISTANT VICE PRESIDENT

[Seal]



This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, JENNIFER L. SHERMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KOOI LIN CHADDAH personally known to me to be the VICE President of NORTHVIEW BANK & TRUST corporation, and LORETTA A. BONDI personally known to me to be the A.V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and A.V.P. Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 22ND day of SEPTEMBER, 2000

Commission expires: 01/19/03

Jennifer L. Sherman
Notary Public

SCHEDULE A



THE NORTH 40.24 FEET OF THE EAST 136 FEET OF LOT 6 IN BLOCK 9 IN HIGGINSON AND HALDANE'S SUBDIVISION OF LOTS 9, 12 AND LOT 11 (EXCEPT THE SOUTH 2 ACRES OF SAID LOT 11 IN CIRCUIT COURT PARTITION OF THE NORTH HALF OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.