DEFICIAL COPY RECORDATION REQUE



First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 9012388471

WHEN RECORDED MAIL TO:

LADDIE C JANDA MARILYN L JANDA 28 N EVANSTON AVE

ARLINGTON HEIGHT IL 600004-6616

SEND TAX NOTICES TO:

LADDIE C. JANDA and MARILYN L. JANDA 28 N. EVANSTON AVENUE ARLINGTON HEIGHTS, IL 60004

00808883

6727/0017 25 001 Page 1 of 2000-10-17 09:00:34

Cook County Recorder

23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LADDIE C. JANDA and MARILYN L. JANDA, 28 N. EVANSTON AVENUE, ARLINGTON HEIGHTS, IL 60004, his/her/their heirs, legal representatives and assigns, all the right, title, interest, c'aim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 18th day of September, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page _____, as document No. ______, to the premises therein described as follows, ______ in the County of COOK, State of Illinois, to wit:

LOT 31 IN WESTVIEW SUBDIVISION BEING A SUBDIVISION OF PARTS OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-28-404-021-0000 Address(es) of premises: 28 N. EVANSTON AVENUE, ARLINGTON HEIGHTS, IL 60664 Witness Our hand(s) and seal(s), this 23RD day of AUGUST **№**2000 (Name & Title) LAURIE J KMIECIAK

LOAN OPERATIONS OFFICER (SEAL)

(Name & Title)

This	instrument	was	prepared	by	First	American	Bank	201	S.	State Street,	Hampshire,	IL	60140)
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STATE OF ILLINOIS

COUNTY OF KANE

Attest:

On this 23RD day of AUGUST ,XXV 2000 before me, the undersigned Notary Public, personally appeared and

LAURIE J KMIECIAK and known to me to be the LOAN OPERATIONS OFFICER

(SEAL)

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09-18-1999

TORF (ILLINOIS)

Loan No 09002388471 (Continued) Page 2

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. By Residing at **OFFICIAL SEAL** RENA R SCHOL Notary Public in and for the State of My commission expires NOTARY PUBLIC STATE OF ILLINOIS NOTAKY PUBLIC STATE NOTAKY PUBLIC STATES NOTAKY PUB

Property of Cook County Clark's Office