6727/0123 25 001 Page 1 of TERESA GIANNINI 2000-10-17 10:56:30 5680 N. ELSTON AVENUE 23.50 Cook County Recorder CHICAGO, ILLINOIS 60646 and When Recorded FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP 3-530 2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MICHIGAN 48302-0953 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SUITE 10% BLOOMFIELD HILLS, MICHIGAN #2502-0953 SEPTEMBER 22, 2000 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by KENNETH J. KENDAL, SINGLE AND PAMELA L. SPITELLI, SINGLE to FAIR HOME MORTGAGE CO., INC. a corporation organized under the laws of THE STAIF OF ILLINOIS and whose principal place of business is 5680 N. ELSTON AVENUE CHICAGO, ILLINOIS 60646 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records, State of ILLINOIS 00808988 (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 4840 NORTH NORMANDY, CHICAGO, ILLINOIS PUB58 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS FAIR HOME MORTGAGE CO COUNTY OF COUL On SEPTEMBER 22, 2000 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Teresy Giannini Its: known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. OFFICIAL SEAL Notary Public (JO My Commission Expires

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THE NORTH SO FEET OF LOT 3 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 7 4/2 ACRES OF THE NORTH HALF OF THE SOUTH QUARTER OF THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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