

Loan #: 7151968
Prepared By:

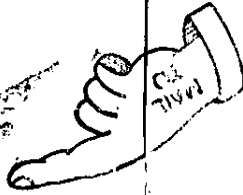
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6733/0037 21 001 Page 1 of 2
2000-10-17 10:16:52
Cook County Recorder 23.50

When Recorded Mail To:

**First Union
Mortgage Corporation**
NC4723
P.O. Box 900001
Raleigh, North Carolina 27675-9001



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7151968

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FIRST UNION MORTGAGE CORPORATION, 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626-0544** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 16, 1999** executed by **MICHAEL A. MANNING AND JANE H. MANNING, HUSBAND AND WIFE AS JOINT TENANTS**

to **ROSE MORTGAGE CORPORATION, A IL** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **6411 NORTH CALDWELL, CHICAGO, ILLINOIS 60646** and recorded as Document No. **99910470**, by the County **COOK**

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 27-13-108-025-0000

P.I.N.: 27-13-108-025-0000

Commonly known as: **15421 SUNFLOWER CT., ORLAND PARK, ILLINOIS 60462**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

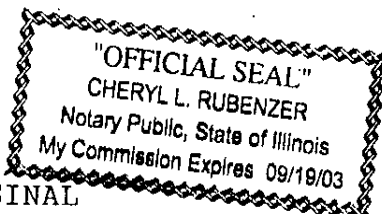
On **September 16, 1999** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Bernard W. Glavin Jr.** known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **Bernard W. Glavin Jr.**
Its: **President**

Witness:

Notary Public
County,

My commission Expires: **9-19-03**



ORIGINAL

Handwritten notes:
5/12
P210
5/10
M/12

LOT 188 IN SILVER LAKE GARDENS UNIT NO. 1, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED