

**SATISFACTION  
OF MORTGAGE**

**UNOFFICIAL COPY** 00808210

6733/0044 21 001 Page 1 of 2  
2000-10-17 10:26:26  
Cook County Recorder 23.50



Date: 9/26/2000  
Account # 66200106401510001  
THAT CERTAIN MORTGAGE  
owned by the undersigned, a  
National Banking Association  
under the laws of the United States  
of America executed by DAWN A  
PEOPLES, MARVIN L. PEOPLES  
of BROADVIEW  
State of Illinois  
DATED, 6/30/1999  
to U.S. BANK NATIONAL  
ASSOCIATION ND

MORTGAGEE, and filed for record  
7/2/1999

Document Number 99040353 or in Book \_\_\_\_\_ Page \_\_\_\_\_  
, at 15:04 PM, in the Office of: \_\_\_\_\_ County Recorder, \_\_\_\_\_ County of COOK  
State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below.  Real Estate Description appears on attached sheet.

601 E END AVE, HILLSIDE, IL

SEE ATTACHMENT FOR LEGAL DESCRIPTION

U.S. Bank National Association ND

By Sherri J. Bernard  
Sherri J. Bernard, Operations Officer

PIN # 15-07-406-008

STATE OF North Dakota )  
) SS  
COUNTY Cass )

The foregoing instrument was acknowledged before me this 26th day of September, 2000, by  
Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND  
a National Banking Association under the laws of The United States of America on behalf of the Association

Ronda A. Severson  
Notary Signature  
Commission Expires:



**RONDA A. SEVERSON**  
Notary Public  
State of North Dakota  
My Commission Expires March 18, 2005

This Instrument Was Drafted By:  
**ROSALYN A. FUNK**  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687  
Recording Requested by &  
When Recorded Return To:  
**US Recordings, Inc.**

Return To: 5769880  
~~PEOPLES, DAWN A~~  
~~601 E END AVE~~  
~~HILLSIDE IL 60162-1035~~

2925 Country Drive Ste 201  
St. Paul, MN 55117

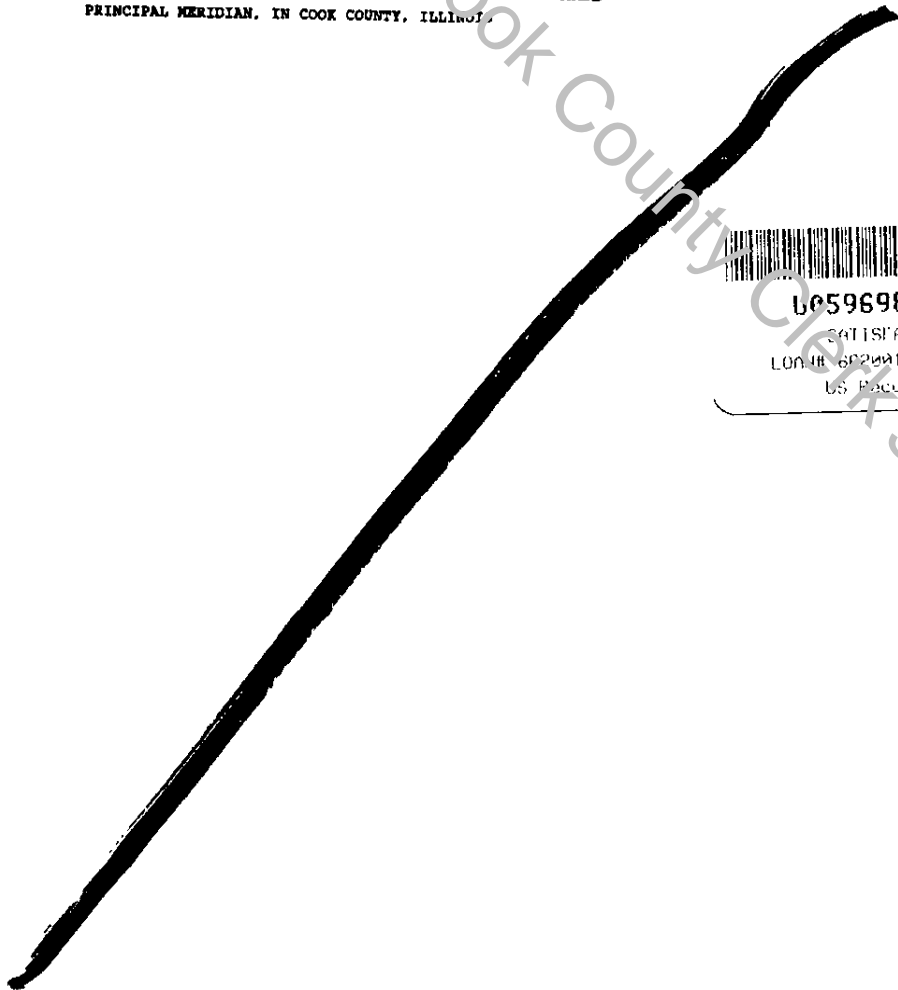
*Sherri J. Bernard*  
*9/26/00*  
*MS*

99640353

DANN A. PEOPLES  
66200106401510001

**ATTACHMENT A**  
**Property Description**

LOT 18 IN BLOCK 2 OF SPADLEY & CO'S 3RD ADDITION TO HILLSIDE ACRES, A SUBDIVISION OF WEST PART SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, AURORA, AND ELGIN R.R., ALSO PART OF THE EAST 7 ACRES, OF THE NORTHWEST 1/4 OF SECTION 18, LYING NORTH OF THE CENTER LINE OF BUTTERFILED ROAD IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



105969883-01

SATISFACTION  
LON 01 66200106401510001  
US Patent & Trademark Office

x *DAP*  
x *MLP*