



Release of

Mortgage

7491274070 PF EP RED BY & MAIL TO: NIKKI OBRADOVICH 450 REGENCY PARKWAY OMAHA NE 68114 (402) 827-2606

- In consideration of the ay ment of the debt named therein; Commercial Federal Bank, A Federal Savings Bank, successor in interest	
by merger to Amerus Bank, hereinafter referred to as "Lender," hereby releases the mortgage made by	
SUNG JIN KIM AND MOON HI KIM	
hereinafter referred to as "Mor gagor", by Commercial Federal Bank on the following described real estate, to wit:	
LOT 1626 IN STRATHMORE SCHAUMBURG UNIT EIGHTEEN, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SEC 18, TWP 41 N, RNG 10, 'E CE'THE 3 RD P.M., ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976, AS DOC NO. 2881554, IN COOK COUNTY, ILLINOIS. PIN: 07-18-408-017	
which mortgage is recorded in OST NO 95-882148	of the Mortenge December
of COOK County, State of	of the Mortgage Records ILLINOIS
IN TESTIMONY WHEREOF, the Lender has cause at the presents to be executed by its Vice President and corporate seal to be affixed hereto this	
-4600000 A	ommercial Federal Bank
LOS RANK A CO.	Lender
By By	Man Johnson
By SINCE 1887 SEAL SEAL SEAL	GLEN JOIN/SON
State of Nebraska)	C
) SS	
County of Douglas)	
On this 25 TH day of SEPTEMBER, 2000, before me the undersigned, a Notary Public in and for said county, personally came GLEN JOHNSON, Vice President of Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.	
My Commission expires: PATRICIA A. ROGERS MY COMMISSION EXPIRES August 4, 2001	Notary Public Rog