

Prepared By:

UNOFFICIAL COPY

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163



and When Recorded Mail To  
**WHEN RECORDED MAIL TO**  
**WESTAMERICA MORTGAGE COMPANY**  
666 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: POST CLOSING DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 324357

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WESTAMERICA MORTGAGE COMPANY**

**5655 SOUTH YOSEMITE STREET, SUITE 460  
GREENWOOD VILLAGE, COLORADO 80111**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 31, 2000**  
executed by **JOSE PANGANIBAN AND REMEYLN PANGANIBAN, HUSBAND AND WIFE**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No. 00706315, page(s) COOK, as Document No. ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2153 W BALMORAL AVE, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On SEPTEMBER 6, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RONALD J. BANTZ**  
known to me to be the **PRESIDENT**  
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Ronald J. Bantz  
Its: **PRESIDENT**

By: Susan F. Bantz  
Its: **VICE PRESIDENT**

Witness: Yolanda Rodriguez  
**YOLANDA RODRIGUEZ**

Notary Public  
DUPAGE

My Commission Expires **1-31-01**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

14-07-108-031

Property of Cook County Clerk's Office

ILLINOIS.  
THE NORTH 157.4 FEET (EXCEPT THE EAST 216 FEET AND EXCEPT THE WEST 78  
FEET THEREOF) OF THE WEST HALF OF THE NORTH HALF OF THE WEST HALF OF  
THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP  
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT  
THEREFROM THE NORTH 33 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO AND  
EXCEPT SO MUCH, IF ANY, OF SAID PREMISES AS MAY FALL WITHIN THE SOUTH  
504.22 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST  
QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 7, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

324357

