UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 9129334 FMG#: 74918702

MIN#: 100023800000849178

INV#: FNMA 1661594722 Pool:050974

00809682

6728/0116 52 001 Page 1 of 2000-10-17 13:58:07 Cook County Recorder



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY 10 RTGAGE CO., an Ohio Corporation, whose address is 3232 Nowmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for FLEET MORTGAGE CORP., a South Carolina Corporation, c/o P.O. Box 2026, Flint, MI 48.01-2026, (assignee). Said mortgage/deed of trust bearing the date 11/24/93, made by THOMAS R HILL & KAREN S HILL to first of america bank-kankakee/WILL COUNTY, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 03041106 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as: 18000 RIDGEWOOD AVE 30-31-216-016 09/01/00 LANSING, IL 60438 NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LCAN

SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY

AKA FOA MORTGAGE COMPANY

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 1st day of September, 2000 of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

COLON

Notary Public

My commission expires:02/26/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



NCMFL BS 276BS

MIN 100023800000849178 MERS PHONE 1-888-679-MERS

DARRELL COLON ?

COMM. # 1210710 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY ()

UNOFFICIAL COPY 809682 Page 2 of

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COOK COUNTY, ILLINOIS'
FILED FOR RECORD

03041106

1993 DEC 20 AN 9: 15

03041106

(Space Above This Line For Recording Data) 41143	3 4
MORTGAGE	272
THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 24.1993. The Mortgagor is THOMAS R HILL AND KAREN S. HILL, HUSBAND AND WIFE	
<u> </u>	("Borrower").
This Security Instrument is given to FIRST OF AMERICA BANK-KANKAKEE/WILL COUNTY, N.A.	and whose address is
ONE DEARBORN SQUARE KANKAKEE, IL 60901	and whose address is ("Lender").
Borrower owes Lender the principal sum of TWENTY FOUR THOUSAND FIVE HUNDRED AND NO/100 Dollars (U.S.\$ 2, 100.00). This debt is evidenced by Borrower's note	dated the same date
as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, DECEMBER 1,2003 This Security Instrument secures to Lender: (a) the repayment of the	ne debt evidenced by
the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other advanced under paragraph 7 to protect the security of this Sacurity Instrument; and (c) the performance of Borro agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,	ower's covenants and
Lender the following described property located in	County, Illinois:
Clark,	

LOT 30 IN BLOCK 2 IN LANSING MEADOWS, BEING A SUBDIVISION (EXCEPT THE SOUTH 264 FEET OF THE WEST 645 FEET) AND (EXCEPT THE SOUTH 125 FEET OF THE EAST 83 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX |D #30 31 216 016

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