

UNOFFICIAL COPY

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8736/0026 81 001 Page 1 of 2
2000-10-17 09:24:15
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
JAMES H IHRKE
WENDIE L IHRKE
1115 DONEGAL LN
NORTHBROOK, IL 60062



Loan No. 306205050

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **1115 DONEGAL LN, NORTHBROOK**
Permanent Tax No.: **04062020280000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **JAMES H IHRKE AND WENDIE L IHRKE**, to **ASSOCIATED FINANCIAL SERVICES, INC** on **September 7, 1993**, and recorded in Document No. **93774192**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 29, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

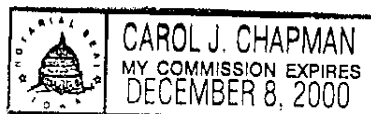
ATTEST *[Signature: Stacy Edeker]*

STATE OF IOWA
County of Black Hawk

On **September 29, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-09-28



(Notary's Seal)

[Handwritten notes: 5-4, P-2, 5, My, JH]

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306205050

LOT 35 IN INNESFAIL UNIT NO. 2, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1963, AS DOCUMENT 18726047 AND AS CORRECTED BY INSTRUMENT RECORDED ON APRIL 24, 1963 AS DOCUMENT 18777404, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office