UNOFFICIAL COMPOSE 81 001 Page 1 of

2000-10-17 09:25:36

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: MARK A WOODWARD **BEVERLY WOODWARD** 111-WOODVIEW DR STREAMWOOD, IL 60107



Loan No. 306418233

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S) COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payrient of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 111 WOODVIEW DR, STREAMWOOD

Permanent Tax No.: 16231180210000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by MARK A WOODWARD AND BEVERLY WOODWARD, to SOURCE ONE MORTGAGE SERVICES CORPORATION on September 20, 1993, and recorded in Document No. n the Land Records of COOK County, and State of ILLINOIS, 93818752, Book ---, Page ---, Certificate ---, and assigned by CAPSTEAD, INC. to GMAC MORTCAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 4, 2000.

CORPORATE SEAL

CM AC-Mortgage Corporation

Roberta Pe tengil, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

On October 4, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

hand and official seal

Notary's Signature Carol J. Chapman

Expiration Date: 12/08/2000

2000-10-02

CAROL J. CHAPMAN

(Notary's Seal)

Loan No. 306418233

EXHIBIT A

LOT 57 IN MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND PART OF THE W EST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLA T THEREOF RECORDED JUNE 23 1988 AS DOCUMENT NO. 88277033, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office