

11804833/3

UNOFFICIAL COPY

00809328

6735/0112 27 001 Page 1 of 2
2000-10-17 10:32:44
Cook County Recorder 23.00



RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES L.P.
PO BOX 5913
SANTA ROSA, CA 95402-5913

BOX 370

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

all beneficial interest under that certain Mortgage dated 9/29/2000 executed by AMY S. MURRAY, A
SINGLE WOMAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as
Instrument No. _____ on _____ in book _____, page _____, of
Official Records in the County Recorder's office of COOK County, Illinois and secured by land as
described in said Mortgage and commonly known as:

1646 S. CUYLER
BERWYN, IL 60130

16-20-300-037 00809327

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

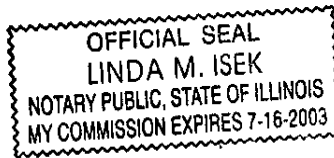
Deborah Crowder IAP
DEBORAH CROWDER IAP
PROVIDENT FUNDING GROUP INC., A CALIFORNIA CORPORATION

State of ILLINOIS
County of Cook

On 9/28/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Linda M. Isek



Investor Loan #: 08681994
Loan #: 2310090063
Report: 1129A

ATGF, INC.

22

UNOFFICIAL COPY

Legal Description:

THE NORTH ONE (1) FOOT OF LOT FOUR (4) AND ALL OF LOT FIVE (5) IN BLOCK "A" IN WALTER JONES SUBDIVISION, BEING A SUBDIVISION OF LOT FOUR (4) IN THE CIRCUIT COURT PARTITION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office