

00810408

UNOFFICIAL COPY

17 10/01/97 37 001 Page 1 of 3
2000-10-17 09:45:05
Cook County Recorder 25.50

AMIC LOAN NO.: 0000818661



R E L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY RUFUS SMITH & CAROLYN SMITH, HIS WIFE

TO
FLEET MORTGAGE CORP.
BEARING DATE OF FEBRUARY 18, 1994 RECORDED IN BOOK ,
PAGE , ON FEBRUARY 28, 1994 DOCUMENT 94-189013 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 38,400.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 21, 2000

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]
PAT CHARLES
ASST. VICE PRESIDENT

by
P-3
S-
M-4
JLK



LaTonya Alexander
SM196

UNOFFICIAL COPY

00810408

Page 2 of 3

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000818661

STATE OF FLORIDA
COUNTY OF DUVAL

2011 S 13TH AVE
MAYWOOD, IL 60153-3129
TAX ID NO. 15154200050000

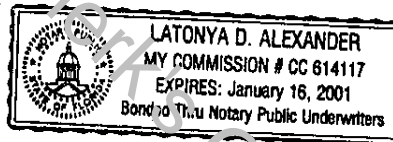
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF SEPTEMBER 21, 2000

Latonya D. Alexander

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM196



Property of Cook County Clerk's Office

**LOT 286 (EXCEPT THE SOUTH 13 1/3 FEET THEREOF) AND THE SOUTH 6 2/3 FEET OF
LOT 287 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION HARRISON STREET
AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT RECORDED FEBRUARY 9, 1924, AS DOCUMENT 8278599, IN COOK COUNTY,
ILLINOIS.
PIN #15-15-420-005**