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2000-10-17 12:21:46

Cook County Recorder 23.00



00810529

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

TM
NO abst
WP8377039 DB 1000

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

BRIDGEVIEW BANK AND TRUST, A TRUST #1-2754

whose address is **7940 S. HARLEM AVENUE, BRIDGEVIEW, IL 60455**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the **27th** day of **AUGUST**, **1999**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99827922** & **99827923** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

UNIT 114-S IN 4240 NORTH CLARENDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 278 FEET 4 1/4 INCHES OF THE SOUTH 100 FEET OF LOT 3, IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, < TWP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27388291, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-17-410-028-1002

Address(es) of premises: 4240 N. CLARENDON, UNIT 114S, CHICAGO, IL, 6064

BOX 333-CTT

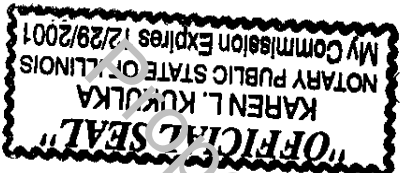
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62501800

JOHN R. JOYCE
20 EAST JACKSON BLVD., SUITE 700
CHICAGO, IL 60604

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#60381
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



(Seal)

Notary Public

Karen L. Kurulka

Given under my hand and notarial seal this 14TH day of SEPTEMBER, 2000.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS)
County of COOK)

Attest: *Rosalind Starks*
ROSALIND STARKS, LOAN OFFICER

By: *Michael Enright*
MICHAEL ENRIGHT, SR. VICE PRESIDENT

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 14th day of SEPTEMBER, 2000.