

Recording requested by / Return to:
Peele Management Corporation (90710)
P.O. Box 1710, Campbell, CA 95009-1710

UNOFFICIAL COPY 00810662

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2000-10-17 10:01:04
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 377260
1st LN#: 333001643 2nd LN#: 74706367

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
FKA Chemical Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation
as nominee for Fleet Mortgage Corp., its successors and assigns, (Assignee)
P.O. Box 2026, Flint, MI 48501-2026
Said mortgage is recorded in the State of IL, County of Cook
on 08/22/94 as Instrument/series/file: 94-740020
Original Mortgagor--: THOMAS CLARK, A MARRIED PERSON,

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 2000
CHASE MORTGAGE COMPANY

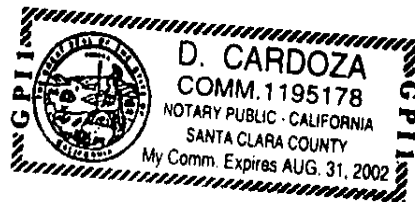
By: Debbie Golisano
Debbie Golisano
Vice President

N. An
Attest: N. An
Assistant Secretary

State of California
County of Santa Clara

On 08/30/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared
Debbie Golisano, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY.

D. Cardoza
Notary: D. Cardoza
My Commission Expires August 31, 2002



FINAL A.11 chase710 90710 1 083000 GNM 12-031 IL Cook X06290 650 Sort 55040
MIN#: 1000238-0000064261-5 MERS Tel.#: 1-888-679-6377

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my

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 333001643 (12-031 IL Cook)

Tax ID #: 29302200010000

Date of mortgage: 06/17/94

Property Address: 16901 Wood Hazelcrest, IL 60429

"LOT 47 AND 48 IN BLOCK 4 IN THE SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TORRENS #14000150"

Property of Cook County Clerk's Office