Recording requested by / Return td: \

Peelle Management Corporation (90710) P.O. Box 1710, Campbell, CA 95009-1710

2000-10-17 10:46:19

Cook County Recorder

23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 813721

1st LN#: 117140826 2nd LN#: 74354492

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation

FKA Chemical Mortgage Company whose address is 3415 Vision Drive, Columbus, OH 43219-6009

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Fleet Mortgage Corp., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee) Said mortgage is recorded in the State of IL, County of Cook on 04/03/92 as Instrument/series/file: 92-227350 Original Mortgagor --: JUAN ROMERO AND MARIA KCMZRO, HIS WIFE,

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its boald of directors. -76/7/6 Opping

Dated: July 3, 2000 CHASE MORTGAGE COMPANY

Debbie Golisano

Vice President

Assistant Secretary

State of California County of Santa Clara

On 08/30/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared Debbie Golisano, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: D. Cardoza

My Commission Expires August 31, 2002

D. CARDOZA COMM.1195178 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires My Comm. Expires AUG. 31, 2002

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 117140826 (12-031 IL Cook)

Tax ID #: 19143070440000 Date of mortgage: 03/25/92 Property Address: 3606 W 60th St. Chicago, II 60629 "LOTS 43 AND 44 AND LOT ""8" (CXCEPT THE EAST 16 FEET) IN BLOCK 2 IN MESSINGER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS."

OF COOF COUNTY CLERK'S OFFICE