Recording requested by / Return to Peelle Management Corporation (90710)

P.O. Box 1710, Campbell, CA 95009-1710

2000-10-17 11:04:06

Cook County Recorder

23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 816562

1st LN#: 106610092 2nd LN#: 74303498

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation FKA Chemical Mortgage Company whose address is 3415 Vision Divine, Columbus, OH 43219-6009 (Assignor) by these presents does convey, great, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Fleet Mortgage Corp., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee) Said mortgage is recorded in the State of IL, County of Cook on 11/30/92 as Instrument/series/file: 92894309 Original Mortgagor--: SURESH W. G. KUMAR, A BACHFLOR,

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 2000 CHASE MORTGAGE COMPANY

Debbie Golisano Vice President

Assistant Secretary

State of California County of Santa Clara

On 08/30/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared Debbie Golisano, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: D. Cardoza

My Commission Expires August 31, 2002

D. CARDOZA COMM.1195178 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002 Annin mannin mannin

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 106610092 (12-031 |L Cook)

Tax ID #: 06262140220000 Date of mortgage: 11/25/92 Property Address: 609 Pleasant Place, Streamwood, II 60107 "LOT 2656 IN WOODLAND HEIGHTS UNIT 6, BEING A SUBDIVISION IN SECTION 23, 24, 25 AND 26 IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MEHIDIAN, ACCORDING TO THE PALT THEREOF RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NUMBER 18737475, IN COOK COUNTY, ILLINOIS. 06-26-214-022"

OF COOK COUNTY CIENT'S OFFICE