Recording requested by / Return of OFFICIAL C 047/0239 92 001 Page 1 of 2
Facelle: Management Corporation (90710)
P.O. Box 1710, Campbell, CA 95009-1710

Recording requested by / Return of OFFICIAL C 047/0239 92 001 Page 1 of 2
2000-10-17 11:28:04

Cook County Recorder 23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 827911

1st LN#: 106627167 2nd LN#: 74304633

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
FKA Chemical Mortgage Company
whose address is 3415 Vision Days, Columbus, OH 43219-6009
(Assignor)
by these presents does convey, grain, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Fleet Mortgage Corp., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee) Said mortgage is recorded in the State of IL, Courty of Cook on 07/21/94 as Instrument/series/file: 94639849 Original Mortgagor--: FRANCISCO J. MATA AND MARIA S. MATA, HUSBAND AND W,

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 2000 CHASE MORTGAGE COMPANY

Debbie Golisano
Vice President

Attest: N. An

Assistant Secretary

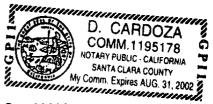
State of California County of Santa Clara

On 08/30/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared Debbie Golisano, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: D. Carcoza

My Commission Expires August 31, 2002



ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 106627167 (12-031 IL Cook)

Tax ID #: 0324202051120?
Date of mortgage: 07/19/94
Property Address: 860 Winesap, Ct Unit 308, Prospect Hts, II 60070
"UNIT 9:308 IN RIVER TRAILS CONOUNINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 SECTION 24,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT ""C" TO THE
DECLARATION OF CONDOMINIUM RECONDED AS DOCUMENT NO. 26873891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTED IN
COMMON ELEMENTS IN COOK COUNTY, "LLINOIS."