## **UNOFFICIAL COPY**

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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6739/0065 20 001 Page 1 of 2000-10-17 10:19:13

Cook County Recorder



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secursa, and of the sum of one dollar, the receipt whereof is hereby acknowle gad, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto T & B VENTURES LL reirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES bearing the date of the 29, 7, 29, 7 day of JUNE, OCTOBER, JUNE, OCTOBER 1999, 1999, 1999, 1999 and recorded in the Recorder's Office of COOK county, in the State of \_, as document No.5: of records, on page ILLINOIS, in book 99644681, 99984204, 99644682, 9984205 herein described as follows, situated in the County of COOK, Stace of ILLINOIS, to wit:

LOTS 1 AND 2 (EXCEPT THE WEST 85 FEE' THEREOF) IN BLOCK 2 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF SLOCKS 7 TO 12, 28 TO 33, AND 54 TO 59 IN VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST ₹ OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of Premises: 920 PINE STREET, WINNETKA, ILLINOIS 60093

this, 12 of SEPTEMBER, 2000.

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

BOX 333-CTI

## **UNOFFICIAL COPY**

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STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O. KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of SEPTEMBER, 2000.

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29,2000

NOTARY PUBLÍC

Commission Expires

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