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6739/0120 20 001 Page 1 of 2
2000-10-17 11:22:57
Cook County Recorder 23.00

Prepared by:
John P. Adam
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 1006592

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 10/6/00 executed by **RONALD J. COSTELLO AND CAROL L. COSTELLO, HIS WIFE**

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148
and recorded in Book/Volume No. _____ page(s) _____, as Document
No. 00 795185 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)

Commonly known as **9450 GREENBRIAR, UNIT 7A, HICKORY HILLS, IL. 60457**
P.I.N.23-02-303-091-1003

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Division of United Financial
Mortgage Corporation
An Illinois Corporation

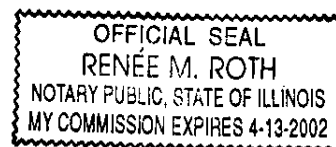
On 10/6/00 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE

By: **ANN G. VECCHIONE**
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)

NOTARY PUBLIC



BOX 333-CT

1401 00788 1659 DI

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JL

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LEGAL DESCRIPTION:

UNIT 2-A-3 IN HICKORY HEIGHTS CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 AND HICKORY HILLS APARTMENTS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ON DECEMBER 28, 1973 AS DOCUMENT LR2733658, TOGETHER WITH ITS UNIDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ****P.I.N. 23-02-303-091-1003

Property of Cook County Clerk's Office

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