

UNOFFICIAL COPY 00811464

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2000-10-17 10:40:33
Cook County Recorder 27.00



This Document Prepared By

**Barbara Koziol
LaSalle Bank N.A.
4747 W. Irving Park Road
Chicago, Illinois 60641**

When Through Recording Please Mail To

**Bank One - Legal Department
Attention: Ronald Stock
1 Bank One Plaza - Suite 1L 0773
Chicago, Illinois 60670**

**RELEASE OF
MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT
ASSIGNMENT OF RENTS
ASSIGNMENT OF RENTS AND LEASES**

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK N.A., f/k/a SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIMS** unto **THOMAS P. FRAWLEY AND MILDRED M. FRAWLEY, His Wife AND RICHARD P. BRANDSTATTER**, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT** Document No. 85136128, Re-recorded as Document No. 85280803 and 85136130, Re-recorded as Document No. 85280802, **ASSIGNMENT OF RENTS** Document Nos. 85136129 and 85136131 and **ASSIGNMENT OF RENTS AND LEASES** Document No. 88114388, in the Office of the Recorder of Deeds of Cook County, Illinois to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

SEE EXHIBIT A

PARCELS A, B and D

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT

A00186569 C Hughes Com. Sales

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IN TESTIMONY WHEREOF, THE SAID LASALLE BANK N.A. has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 2nd day of October 2000.

LASALLE BANK N.A.

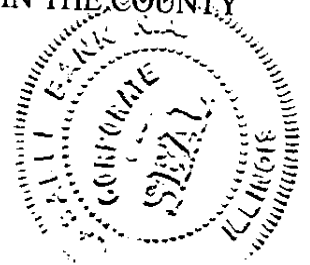
ATTEST:

By: Nhora I. Flores
Nhora I. Flores
Its: Assistant Vice President

By: Barbara E. Broda
Barbara E. Broda
Its: Assistant Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)



I, the undersigned a Notary Public, in and for the said County, in the state aforesaid, do hereby certify that Nhora I. Flores, Assistant Vice President and Barbara E. Broda, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2nd day of October 2000.

Barbara F. Koziol
Notary Public
My Commission Expires:



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Property of Cook County Clerk's Office



LEGAL DESCRIPTION

PARCEL A:

PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF POINT 773.59 FEET NORTH AND 359.15 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF, AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 30 DEGREES, 01 MINUTE, 11 SECONDS EAST, 35.04 FEET; THENCE SOUTH 59 DEGREES, 58 MINUTES, 49 SECONDS WEST, 58.55 FEET TO A POINT 713.96 FEET NORTH AND 392.32 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF, AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE NORTH 75 DEGREES, 01 MINUTE, 11 SECONDS WEST, 9.25 FEET; THENCE NORTH 30 DEGREES, 01 MINUTE, 11 SECONDS WEST, 13.0 FEET; THENCE NORTH 75 DEGREES, 01 MINUTE, 11 SECONDS WEST, 9.25 FEET; THENCE NORTH 30 DEGREES, 01 MINUTE, 11 SECONDS WEST, 24.63 FEET; THENCE NORTH 59 DEGREES, 58 MINUTES, 49 SECONDS EAST, 53.59 FEET; THENCE SOUTH 75 DEGREES, 01 MINUTE, 11 SECONDS EAST, 13.20 FEET; THENCE NORTH 59 DEGREES, 58 MINUTES, 49 SECONDS EAST, 2.37 FEET; THENCE SOUTH 75 DEGREES, 01 MINUTE, 11 SECONDS EAST, 8.96 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL B:

PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 773.59 FEET NORTH AND 359.15 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF, AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 75 DEGREES, 01 MINUTE, 11 SECONDS WEST, 8.96 FEET; THENCE SOUTH 59 DEGREES, 58 MINUTES, 49 SECONDS WEST, 2.37 FEET; THENCE NORTH 75 DEGREES, 01 MINUTE, 11 SECONDS WEST, 13.20 FEET; THENCE NORTH 30 DEGREES, 01 MINUTE, 11 SECONDS WEST, 56.08 FEET; THENCE NORTH 59 DEGREES, 58 MINUTES, 49 SECONDS EAST, 43.55 FEET; THENCE SOUTH 85 DEGREES, 43 MINUTES, 13 SECONDS EAST, 8.67 FEET; THENCE SOUTH 30 DEGREES, 01 MINUTE, 11 SECONDS EAST, 66.86 FEET; THENCE SOUTH 59 DEGREES, 58 MINUTES, 49 SECONDS WEST, 32.67 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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LEGAL DESCRIPTION

PARCEL D:

PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1104.47 FEET NORTH AND 690.62 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 28 DEGREES, 37 MINUTES, 14 SECONDS EAST, 11.81 FEET; THENCE NORTH 62 DEGREES, 03 MINUTES, 08 SECONDS EAST, 8.55 FEET; THENCE NORTH 17 DEGREES, 00 MINUTE, 05 SECONDS EAST, 9.32 FEET; THENCE NORTH 62 DEGREES, 00 MINUTE, 00 SECOND EAST, 25.71 FEET; THENCE SOUTH 28 DEGREES, 00 MINUTE, 00 SECOND EAST, 71.75 FEET; THENCE SOUTH 62 DEGREES, 00 MINUTE, 00 SECOND WEST, 8.0 FEET TO A POINT 1072.72 FEET NORTH AND 625.37 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE NORTH 72 DEGREES, 59 MINUTES, 47 SECONDS WEST, 9.22 FEET; THENCE SOUTH 61 DEGREES, 59 MINUTES, 16 SECONDS WEST, 26.30 FEET; THENCE NORTH 84 DEGREES, 25 MINUTES, 31 SECONDS WEST, 11.87 FEET; THENCE NORTH 28 DEGREES 00 MINUTE, 00 SECOND WEST, 45.59 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 2292, 2306, 2308, 2330 and 2334 Nichols Road
Arlington Heights, IL

PERM TAX#	PCL	YEAR	1ST INST	STAT
02-01-200-031-0000	1 OF 5	1998	\$3,322.84	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL E				
02-01-200-038-0000	2 OF 5	1998	\$3,313.97	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL D				
02-01-200-040-0000	3 OF 5	1998	\$3,319.44	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL C				
02-01-200-070-0000	4 OF 5	1998	\$3,317.90	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL A				
02-01-200-071-0000	5 OF 5	1998	\$3,322.51	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL B				