

UNOFFICIAL COPY

00811795

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2000-10-17 11:52:17
Cook County Recorder 47.50



00811795



Recording Requested by: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLINOIS 60523

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLINOIS 60523

This Instrument Prepared By: _____, tel. no.: _____
address: _____

FIRST AMERICAN TITLE ASSIGNMENT OF MORTGAGE
ORDER NUMBER

AC9706803
3074

LOAN NO.: 20012102
ORDER NO.: AC706803

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523

does hereby grant, sell, assign, transfer and convey, unto the CHASE MANHATTAN MORTGAGE CORPORATION

a corporation organized and existing under the laws of NEW JERSEY whose address is 343 THORNALL STREET, EDISON, NJ 08837

(herein "Assignee"),

a certain Mortgage dated SEPTEMBER 28, 2000

CARL C. BROWN, ~~AN UNMARRIED MAN~~ AND ROSALYN L. INGRAM, ~~AN UNMARRIED WOMAN~~

, made and executed by

*single never been married

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK

County, State of Illinois:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 28-25-322-004 & 005

Property Address: 17315 HOLMES AVENUE, HAZEL CREST, IL 60429-

00811794

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY ONE THOUSAND EIGHT HUNDRED AND NO/100 X

(\$ 121,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 9-28-00 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION:

LOTS 357 AND 358 IN ELMOR'S POTTAWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Plan 28-25-322-004
28-25-322-005

Cook County Clerk's Office