UNOFFICIAL CO 25/02/1 45 001 Page 1 of

2000-10-17 11:52:37

Cook County Recorder

47.50

WHEN RECORDED MAIL TO:

Loan No: 1313 E Sibley ; Ste 104 Dolton, iL 60419



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Betty J. White, Immarried his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06-19-97 and recorded in the Recorder's Office of Cook County, in the State of IL, in book N/A of records on page N/A, as Document No. 97902773, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No.(Key No.) 28-25-322-005 Vol. #033 Tax Unit No.

Witness Our hand(s) and seals(s), this 29th day of SFLI, 2000.

THIS INSTRUMENT
WAS PREPARED BY: Mary Rihani

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453 FIRST AMERICAN TITLE ORDER NUMBER ACTIONS

4074

BY:

David W. Silha

Asst. Vice President

BY:

Mary Riban

Asst. Secretary

P3H

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

On this 29th day of September 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICIAL SEAL"
SUSAN C BLOCK
NOTARY PUBLIC, S. ATE OF ILLIMOIS
MY COMMISSION EXPIR :S 8/31/2002

00811796



UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOTS 357 AND 358 IN ELMOR'S POTTAWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE YEST 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCY AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS!

LS, BEING A SUBDIVISION OF
SOUTHWEST 1/4 AND ALSO THE
15, TOWNSHIP 36 MORTH, RANGE
IN COOK COUNTY, ILLINOIS.

DDRESS '.

HOLMES AVE

HERSE CREST, IL GOYZA

005.