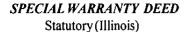
## UNOFFICIAL COPUS 11873 12:11:03 2000-10-17 23.50

Cook County Recorder



THIS INDENTURE MADE THIS 15TH DAY OF SEPTEMBER. 2000 BETWEEN

Platinum Real Estate Corp., an Illinois Corporation created and existing under and by virtue of the laws of the State of Alinois and duly authorized to transact basiness in the State of Illinois, party of the first part, and

American Gulf Investment  $Cor\rho_{\gamma}$ , party of the second part. 6719 Stonewall Downers Grove IL 3051

WITNESSETH, that the said party of the first part, for an in consideration of the sum of TEN & 00/100 DOLLARS in hand paid by the party of the second part, the receipt where of is hereby acknowledged, and pursuant to authority of the Board of said party of the first part, by these presents does REMISE, I ELLASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns, FOREVER, all the following describe 11and, situated in the County of COOK and in the State of Illinois, to wit:

## SEE ATTACHED LEGAL

SUBJECT TO: General Taxes for 2000 and subsequent years, and exceptions of record. AS IS conditions of the contract

Permanent Index Number (PIN):

20-19-335-005-0000

Address(es) of Real Estate:

2115 W. 70th Pl. Chicago II

Together with all and singular the hereditaments and appurtenances thereun to belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, ir, and to the above described premise, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said ries hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said prem is a granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said prem is a granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said prem is a granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said prem is a granted are. persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

In Witness Whereof, said party of the first part has caused its name to be signed by these presents by its duly authorized agent, John Jeffrey Hlava, on the day and the year first written above.

City of Chicago Dept. of Revenue

237292

Real Estate Transfer Stamp \$112.50

10/13/2000 13:19 Batch 06502

STATE OF ILLINOIS

OCT.13.00

John Jeffrey Hlava

REAL ESTATE TRANSFER LAX DEPARTMENT OF REVENUE

REAL ESTATE 0000019344 TRANSFER TAX 0001500

FP326660



OCT.13.00



## **UNOFFICIAL COPY**

00811873

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, John Jeffrey Hlava, personally known to me to be the authorized agent under a resolution of the board of Platinum Real Estate Corp., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument, pursuant to the authority given by the Board of Directors of said Corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes ther and set forth.

day of Seat.

Prepared by: John Jeffrey Hlava 221 N. LaSalie St. Chicago IL 60601

**'OFFICIAL SEAL''** Melissa A. Hattula

Notary Public. State of Illinois My Commission Papires April 25, 2001 THE WATER CONT.

LEGAL DESCRIPTION:

LOT 582 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Clart's Office ILLINOIS.

Permanent Index Number:

20-19-335-005-0000

Common Address:

2115 W. 70th Pl. Chicago IL

MAIL DEED TO:

AND

SEND SUBSEQUENT TAX BILLS TO:

American Gulf Investment Corp. 6719 Stonewall

Downers Grove, IL 60516

American Gulf Investment Corp.

2115 W. 70th Pl. Chicago IL