## UNOFFICIAL COp\$2811890

12:43:49

Cook County Recorder



THIS INSTRUMENT WAS PREPARED BY: Tanny Terrell

ASSIGNMENT OF RENT

(Individual)

CITIBAN(O

Real Estate Group 500 West Madison

Chicago, Illinois 6066 Telephone (1,312,627

Loan #: 010096073

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Adam P. Winick, as trustee under the provisions of a declaration of trust dated the 23rd day of September, 1999, and known as the Adam P. Winick Trust of the City of Chicago, County of Cook and State of Illinois, in consideration of a loan in the amount of SIX H'JY'DRED SEVENTY FIVE THOUSAND AND NO/100 DOLLARS (\$765,000.00) evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and sor over unto Citibank, Federal Savings Bank, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the "Lender"), all rents, issues and profits now due and which may hereafter become due ur de or by virtue of any lease, whether written or verbal and whether now existing of hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

LOT 19 AND THE SOUTH HALF OF LOT 18 IN BLOCK 8 IN LANE PARK ADDITION TO LAY E VIEW, BEING A SUBDIVISION OF THE NORTH HALF OF THE WEST HALF AND THE NORTH ONE QUARTER OF THE SOUTH HALF OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-20-311-013-0000

more commonly known as: 3417 North Janssen Avenue, Chicago, IL 60657

IT IS UNDERSTOOD AND AGREED THAT THE LENDER WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.



00811890

It is the intention of the transfer and assignment of all such leases and agreements and all the avails thereunder unto the Lender, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Lender under the power herein granted.

The undersigned does hereby irrevocably appoint the Lender the agent of the undersigned and consent that the Lender assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Lender may do.

It is understood and agreed that the Lender may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Lender, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Lender may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the lender shall be fully paid, at which time this assignment shall term nate.

The failure of the Lender to evercise any right which it might exercise hereunder shall not be deemed a waiver by the Lender of its right of exercise thereafter.

rustee under the , , has caused these prese.

Adam P. Winic. IN WITNESS WHEREOF, Adam P. Winick, as trustee under the provisions of a declaration of trust dated the 23rd day of September, 1999, and known as the Adam P. Winick Trust, has caused these presents to be signed this 10th day of Oction . 2000.

## **UNOFFICIAL COPY**



00811890

| STATE OF ILLINOIS )  SS:  COUNTY OF )                                                                                                               |                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I, Don't Mastin aforesaid, do HEREBY CERTIFY THAT Adam P. Winick, posterior acknowledged that they signed and delivered the said instrument forth., | , a Notary Public in and for the said County in the State ersonally known to me, appeared before me this day in person and t as their free and voluntary act, for the uses and purposes therein set |
| GIVEN under my hand and Notarial Seal this                                                                                                          | day of Oct, by, A.D. 2000.  Notary Public                                                                                                                                                           |
|                                                                                                                                                     |                                                                                                                                                                                                     |
|                                                                                                                                                     | "OFFICIAL SEAL"  DONALD MARTIN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 9/6/2002                                                                                                    |
|                                                                                                                                                     | Office Co                                                                                                                                                                                           |
|                                                                                                                                                     |                                                                                                                                                                                                     |