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2000-10-17 13:37:56
Cook County Recorder 23.50



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FULL RELEASE DEED

LOAN NO.: 7186-2-2
PIN #: 29-19-422-0 (9-1-000)

KNOWN-ALL-MEN-BY-THSE-PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:
LEO WILLIAMS AND ALBERTA RUTH WILLIAMS
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 11, 1982, RECORDED ON JUNE 14, 1982, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #26259329, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 11TH DAY OF SEPTEMBER, 2000.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK, FKA ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Betsy Everhart
BETSY EVERHART
AUTHORIZED SIGNER

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

FIRST AMERICAN TITLE
ORDER NUMBER 0200155

ON THIS 11TH DAY OF SEPTEMBER, 2000, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Clendine Marie
NOTARY PUBLIC
COMMISSION EXPIRES: 9-30-2001

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

Mail to: Leo Williams
16534 S. Marshfield
Markham, IL 60426

Send To

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Property of Cook County Clerk's Office

Lot 17 and the North 1/2 of Lot 16 in Block 13 in Croissant Park Markham, a Subdivision of Lot 2 (except the North 15.61 feet thereof) also all of Lots 3, 4, 5 and 6 in Law's Subdivision of the South 1/2 of the East 1/4 of Section 19, Township 36 North, Range 14 East of the Third Principal Meridian, also that part of the South West 1/4 of the South West 1/4 of Section 20, Township 36 North, Range 14 East of the Third Principal Meridian, lying West and North West of the right of way of Illinois Central Railroad in Cook County, Illinois.